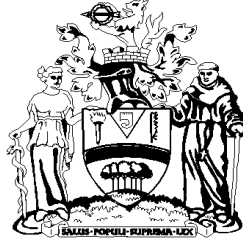


London Borough of Harrow



LICENSING PANEL

WEDNESDAY 25 JUNE 2003

7.30 PM *

PANEL AGENDA (GENERAL PURPOSES)

COMMITTEE ROOM 1&2
HARROW CIVIC CENTRE

* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM 5

MEMBERSHIP (Quorum 3)

Chair: Councillor Knowles

Councillors:

O'Dell

Branch

Reserve Members:

1. Bluston
2. Burchell

1. Arnold
2. John Nickolay
3. Mrs Joyce Nickolay

1. Thornton
2. Miss Lyne

Issued by the Committee Services Section,
Law and Administration Division

Contact: Michelle Fernandes, Committee Administrator
Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

LONDON BOROUGH OF HARROW

LICENSING PANEL

WEDNESDAY 25 JUNE 2003

AGENDA - PART I

1. **Appointment of Chair:**

(1) To note the appointment of Councillor Knowles at the Special Meeting of the General Purposes and Licensing Committee on 15 May 2003 under the provisions of Committee Procedure Rule 7.2, as Chair of the Panel for the Municipal Year 2003/2004.

FOR INFORMATION

(2) It is understood that Councillor Knowles will be absent from this meeting by reason of a prejudicial interest in the substantive business. In those circumstances it would be necessary to appoint a Chair for the purposes of this meeting.

FOR CONSIDERATION

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

3. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Minutes:**

That the minutes of the meetings held on 4 December 2002 and 6 February 2003, having been circulated, be taken as read and signed as correct records.

6. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

7. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
9. **Application for Renewal Of A Night Cafe Licence Kebabland, College Road, Harrow, Middx:** (Pages 1 - 16)
Report of the Chief Environmental Health Officer.
10. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II